|                                        | COMMITTEE: A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nglesea Bike Park                    | DATE: 24 May 2 | 017            |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|----------------|
| Surfcoast                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B, Tony, Rod, Ari, Colette,          | TIME: 7:00pm   |                |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | anda, Bob, Kate                      | VENUE: Anglese | a Visitor Info |
|                                        | VISITORS: Non                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | e                                    | Centre         |                |
| Adoption of previous minutes           | Mike, seconded Tony                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                |                |
| Conflict of Interest<br>Declaration    | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                |                |
| Business Arising from previous minutes | Confirmed that target date for 2017 open day is same as trials comp day – first Sunday in December.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                |                |
|                                        | Repairs completed following damaging rain events: including rebuilding of push-up track, reinstatement of drains, stockpiling of some earth to facilitate hand tool work. Thanks to SCS for funding.                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                |                |
| Correspondence In                      | Emails relating to meeting with Shire re future ownership of bike park block (see below.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                |                |
| Correspondence Out                     | As above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                |                |
| Treasurers Report                      | Hundred in the bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                |                |
| Booking Officer Report                 | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                |                |
| User Groups Report                     | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                |                |
| Shire Report                           | Colette explained options for different governance models, including staying as Section 86 Committee, becoming an autonomous incorporated body or changing to an advisory committee to Council. The Committee agreed to stay as a S.86 committee at present with the option of changing in future if appropriate.                                                                                                                                                                                                                                                                                                                               |                                      |                |                |
|                                        | Colette confirmed there will be no upgrade funding available in FY18 – but she will check what money is available for repairs and maintenance, given recent repair we represents about 60% of what's required.  She confirmed Tim Powell is able to build the tool box for junior diggers and Colethas some money for tools. Diggers will need to be inducted and sign paperwork. Collete to confirm the process for us, including checking minimum age for volunte ACTIONS: Colette to check what repairs and maintenance \$\$ is available and check there's a minimum age for diggers; Mike to get quotes on tools from couple of retailers. |                                      |                |                |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                |                |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                |                |
| General Business                       | 1. Confirm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ation of working bee dates           |                |                |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Last Sunday of every other month be  | ginning in Feb |                |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 26th Feb                             |                |                |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30th April                           |                |                |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 25th June                            |                |                |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 27th August                          |                |                |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 29th October                         |                |                |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | early Dec to fix up park for summer? |                |                |
|                                        | <ol> <li>Actions carried over from last meeting: We need to create a flyer for Info Centres –         Colette to follow up with Shire. Mike to do text, A5 paper- summary of what's at the park</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                |                |

SURF COAST SHIRE SECTON 86 SPECIAL COMMITTEE AGENDA/MINUTES TEMPLATE